

**EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER
NOTICE OF DECISION**

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

TITLE OF DECISION: PLACE SURVEY 2008/09			
NAME OF DECISION TAKER:	COUNCILLOR STUART LANGHORN		
POSITION AND RESPONSIBILITY HELD:	LEADER OF CABINET WITH RESPONSIBILITY FOR CONSULTATION		
CONTACT OFFICER:	RICHARD TULEJ, HEAD OF CORPORATE STRATEGY		
TELEPHONE:	582079		
E-MAIL:	rtulej@lancaster.gov.uk		
Details of Decision:			
That Ipsos MORI be invited to present their findings to Council Members in respect of the national Place Survey and that partners within the Lancaster District Local Strategic Partnership be invited to attend the presentation.			
Reasons for the decision (continue on separate sheet or append relevant papers as necessary):			
The Place survey is a statutory requirement and attempts to measure peoples perceptions about the place that they live in and their satisfaction with public services delivered in that area. The survey results will be announced by the Audit Commission on the 23 June 2009. A presentation of the findings would allow for questions, discussion and a greater understanding of the findings (which form a number of base line targets contained within the Corporate Plan and Sustainable Community Strategy.)			
IS THE DECISION URGENT - NO			
<i>*To be completed in the case of URGENT decisions</i>			
I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES)			
SIGNATURE OF OVERVIEW AND SCRUTINY CHAIR: N/A			
I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.			
SIGNATURE OF DECISION TAKER:	Stuart Langhorn		
DATE:	30 th June		
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			REF NO.
			PD239
DATE DECISION TAKEN:	30/06/09	DATE RECEIVED BY DEMOCRATIC SERVICES:	30/06/09
DATE DECISION PUBLISHED:	02/07/09	IMPLEMENTATION DATE (publication day + 5 working days):	10/07/09

A copy of the report considered by the decision taker should be appended to this form and forwarded immediately to Democratic Services on completion.